

Del Monte Kennel Club, Inc.

DMKC Agility Trial - Sunday

Toro County Park in Badger Flats

5/31/2011

Judge: Mark Upshaw

**Standard
Standard**

| NAS | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|----------|----------|-----------|-------------------------|
| 12 Inch | 3 | 3 | 1 | 33.33 |
| 16 Inch | 1 | 1 | 0 | 0.00 |
| 20 Inch | 1 | 1 | 0 | 0.00 |
| 26 Inch | 1 | 1 | 1 | 100.00 |
| | 6 | 6 | 2 | 33.33 |

| NBS | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|----------|----------|-----------|-------------------------|
| 12 Inch | 2 | 2 | 0 | 0.00 |
| 16 Inch | 3 | 3 | 3 | 100.00 |
| 20 Inch | 1 | 1 | 1 | 100.00 |
| 24 Inch | 1 | 1 | 1 | 100.00 |
| | 7 | 7 | 5 | 71.43 |

| OS | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|-----------|-----------|-----------|-------------------------|
| 8 Inch | 1 | 0 | 0 | 0.00 |
| 12 Inch | 4 | 4 | 1 | 25.00 |
| 20 Inch | 7 | 7 | 3 | 42.86 |
| | 12 | 11 | 4 | 36.36 |

| ES | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|-----------|-----------|-----------|-------------------------|
| 12 Inch | 2 | 2 | 2 | 100.00 |
| 20 Inch | 9 | 8 | 2 | 25.00 |
| | 11 | 10 | 4 | 40.00 |

| MS | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|-----------|-----------|-----------|-------------------------|
| 8 Inch | 1 | 1 | 0 | 0.00 |
| 12 Inch | 4 | 4 | 2 | 50.00 |
| 16 Inch | 8 | 8 | 4 | 50.00 |
| 20 Inch | 16 | 16 | 8 | 50.00 |
| 24 Inch | 5 | 4 | 0 | 0.00 |
| | 34 | 33 | 14 | 42.42 |

Total Standard 70 67 29 43.28

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5/31/2011

Judge: Mark Upshaw

Standard

Standard Preferred

| NSp | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|----------|----------|-----------|-------------------------|
| 8 Inch | 1 | 1 | 0 | 0.00 |
| 12 Inch | 1 | 1 | 0 | 0.00 |
| 16 Inch | 2 | 2 | 1 | 50.00 |
| 20 Inch | 1 | 1 | 1 | 100.00 |
| | 5 | 5 | 2 | 40.00 |

| OSp | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|----------|----------|-----------|-------------------------|
| 4 Inch | 1 | 0 | 0 | 0.00 |
| 8 Inch | 1 | 1 | 0 | 0.00 |
| 12 Inch | 1 | 1 | 0 | 0.00 |
| 16 Inch | 1 | 1 | 0 | 0.00 |
| 20 Inch | 1 | 1 | 0 | 0.00 |
| | 5 | 4 | 0 | 0.00 |

| ESp | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|----------|----------|-----------|-------------------------|
| 16 Inch | 2 | 2 | 0 | 0.00 |
| 20 Inch | 2 | 1 | 0 | 0.00 |
| | 4 | 3 | 0 | 0.00 |

| MSp | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|----------|----------|-----------|-------------------------|
| 8 Inch | 2 | 2 | 1 | 50.00 |
| 16 Inch | 2 | 2 | 2 | 100.00 |
| | 4 | 4 | 3 | 75.00 |

Total Standard Preferred 18 16 5 31.25

Total Standard 40.96

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Judge: Mark Upshaw**JWW****JWW**

| NAJ | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|----------|----------|-----------|-------------------------|
| 12 Inch | 3 | 3 | 1 | 33.33 |
| 16 Inch | 1 | 1 | 0 | 0.00 |
| 20 Inch | 1 | 1 | 0 | 0.00 |
| 26 Inch | 1 | 1 | 1 | 100.00 |
| | 6 | 6 | 2 | 33.33 |

| NBJ | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|----------|----------|-----------|-------------------------|
| 12 Inch | 1 | 1 | 1 | 100.00 |
| 16 Inch | 2 | 2 | 2 | 100.00 |
| 20 Inch | 3 | 3 | 2 | 66.67 |
| | 6 | 6 | 5 | 83.33 |

| OJ | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|-----------|-----------|-----------|-------------------------|
| 8 Inch | 1 | 0 | 0 | 0.00 |
| 12 Inch | 3 | 3 | 2 | 66.67 |
| 20 Inch | 9 | 9 | 1 | 11.11 |
| 24 Inch | 1 | 1 | 1 | 100.00 |
| | 14 | 13 | 4 | 30.77 |

| EJ | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|----------|----------|-----------|-------------------------|
| 12 Inch | 2 | 2 | 1 | 50.00 |
| 20 Inch | 7 | 7 | 1 | 14.29 |
| | 9 | 9 | 2 | 22.22 |

| MJ | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|-----------|-----------|-----------|-------------------------|
| 8 Inch | 1 | 1 | 1 | 100.00 |
| 12 Inch | 6 | 6 | 2 | 33.33 |
| 16 Inch | 8 | 8 | 2 | 25.00 |
| 20 Inch | 14 | 14 | 7 | 50.00 |
| 24 Inch | 5 | 4 | 1 | 25.00 |
| | 34 | 33 | 13 | 39.39 |

| | | | | |
|------------------|----|----|----|-------|
| Total JWW | 69 | 67 | 26 | 38.81 |
|------------------|----|----|----|-------|

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Judge: Mark Upshaw

JWW

JWW Preferred

| NJp | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|----------|----------|-----------|-------------------------|
| 4 Inch | 1 | 0 | 0 | 0.00 |
| 8 Inch | 1 | 1 | 1 | 100.00 |
| 12 Inch | 1 | 1 | 0 | 0.00 |
| 16 Inch | 1 | 1 | 1 | 100.00 |
| | 4 | 3 | 2 | 66.67 |

| OJp | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|----------|----------|-----------|-------------------------|
| 4 Inch | 1 | 0 | 0 | 0.00 |
| 16 Inch | 3 | 3 | 0 | 0.00 |
| 20 Inch | 2 | 2 | 0 | 0.00 |
| | 6 | 5 | 0 | 0.00 |

| EJp | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|----------|----------|-----------|-------------------------|
| 8 Inch | 1 | 1 | 1 | 100.00 |
| 16 Inch | 1 | 1 | 0 | 0.00 |
| 20 Inch | 2 | 1 | 0 | 0.00 |
| | 4 | 3 | 1 | 33.33 |

| MJp | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|----------|----------|-----------|-------------------------|
| 8 Inch | 2 | 2 | 0 | 0.00 |
| 16 Inch | 2 | 2 | 1 | 50.00 |
| | 4 | 4 | 1 | 25.00 |

Total JWW Preferred 18 15 4 26.67

Total JWW 36.59

Del Monte Kennel Club, Inc.

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Judge: Mark Upshaw**FAST****FAST**

| NAF | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|----------|----------|-----------|-------------------------|
| 12 Inch | 3 | 2 | 1 | 50.00 |
| 16 Inch | 1 | 1 | 0 | 0.00 |
| 20 Inch | 1 | 1 | 1 | 100.00 |
| 26 Inch | 1 | 1 | 0 | 0.00 |
| | 6 | 5 | 2 | 40.00 |

| NBF | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|----------|----------|-----------|-------------------------|
| 12 Inch | 1 | 1 | 0 | 0.00 |
| 16 Inch | 2 | 2 | 1 | 50.00 |
| 20 Inch | 4 | 4 | 2 | 50.00 |
| | 7 | 7 | 3 | 42.86 |

| OF | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|----------|----------|-----------|-------------------------|
| 16 Inch | 1 | 1 | 0 | 0.00 |
| 20 Inch | 3 | 3 | 1 | 33.33 |
| 24 Inch | 1 | 1 | 1 | 100.00 |
| | 5 | 5 | 2 | 40.00 |

| EF | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|----------|----------|-----------|-------------------------|
| 20 Inch | 7 | 7 | 2 | 28.57 |
| | 7 | 7 | 2 | 28.57 |

| MF | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|----------|----------|-----------|-------------------------|
| 20 Inch | 7 | 6 | 3 | 50.00 |
| 24 Inch | 1 | 1 | 1 | 100.00 |
| | 8 | 7 | 4 | 57.14 |

| | | | | |
|-------------------|----|----|----|-------|
| Total FAST | 33 | 31 | 13 | 41.94 |
|-------------------|----|----|----|-------|

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Judge: Mark Upshaw

FAST

FAST Preferred

| NFp | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|----------|----------|-----------|-------------------------|
| 12 Inch | 1 | 1 | 0 | 0.00 |
| 16 Inch | 2 | 2 | 0 | 0.00 |
| | 3 | 3 | 0 | 0.00 |

| OFp | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|----------|----------|-----------|-------------------------|
| 16 Inch | 1 | 1 | 1 | 100.00 |
| 20 Inch | 1 | 1 | 0 | 0.00 |
| | 2 | 2 | 1 | 50.00 |

| EFp | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|----------|----------|-----------|-------------------------|
| 20 Inch | 1 | 1 | 0 | 0.00 |
| | 1 | 1 | 0 | 0.00 |

| | | | | |
|-----------------------------|---------------------------------|---------------------------------|---------------------------------|-------|
| Total FAST Preferred | 6 | 6 | 1 | 16.67 |
| Total FAST | <input type="text" value="39"/> | <input type="text" value="37"/> | <input type="text" value="14"/> | 37.84 |
| Judge Totals | 214 | 202 | <input type="text" value="78"/> | |

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| | | | | |
|---------------------|-----|-----|---------------------------------|-------|
| Event Totals | 214 | 202 | <input type="text" value="78"/> | 38.61 |
|---------------------|-----|-----|---------------------------------|-------|